

NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamcivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/

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Date: 28/5/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. H.H.Infra
402, Western Business Hub,
Opp. Silver Crest Ap. Nr. Galaxy Circle,
Pal, Adajan,
Surat - 395009
Mob - 9879347622

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 2 School for School of Excellence at various Location in AMC district."** under Package No. **SS/SOE/AMC/3845** for the contract price Rs. **29431879.03 (Rupees Two Crore Ninety Four Lakh Thirty One thousand Eight hundred Seventy Nine Paise Three Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: AMC - for your information/ action/ circulation please
2. District Project Engineer, Dist: AMC